

09

First Sheet, Sheet 1 of 10 Sheets

Vr259

STRATA PLAN OF LOT "F",  
BLOCK 28, DISTRICT LOT  
200 "A", PLAN 15759.

City of Vancouver  
Scale: 1 inch = 20 feet

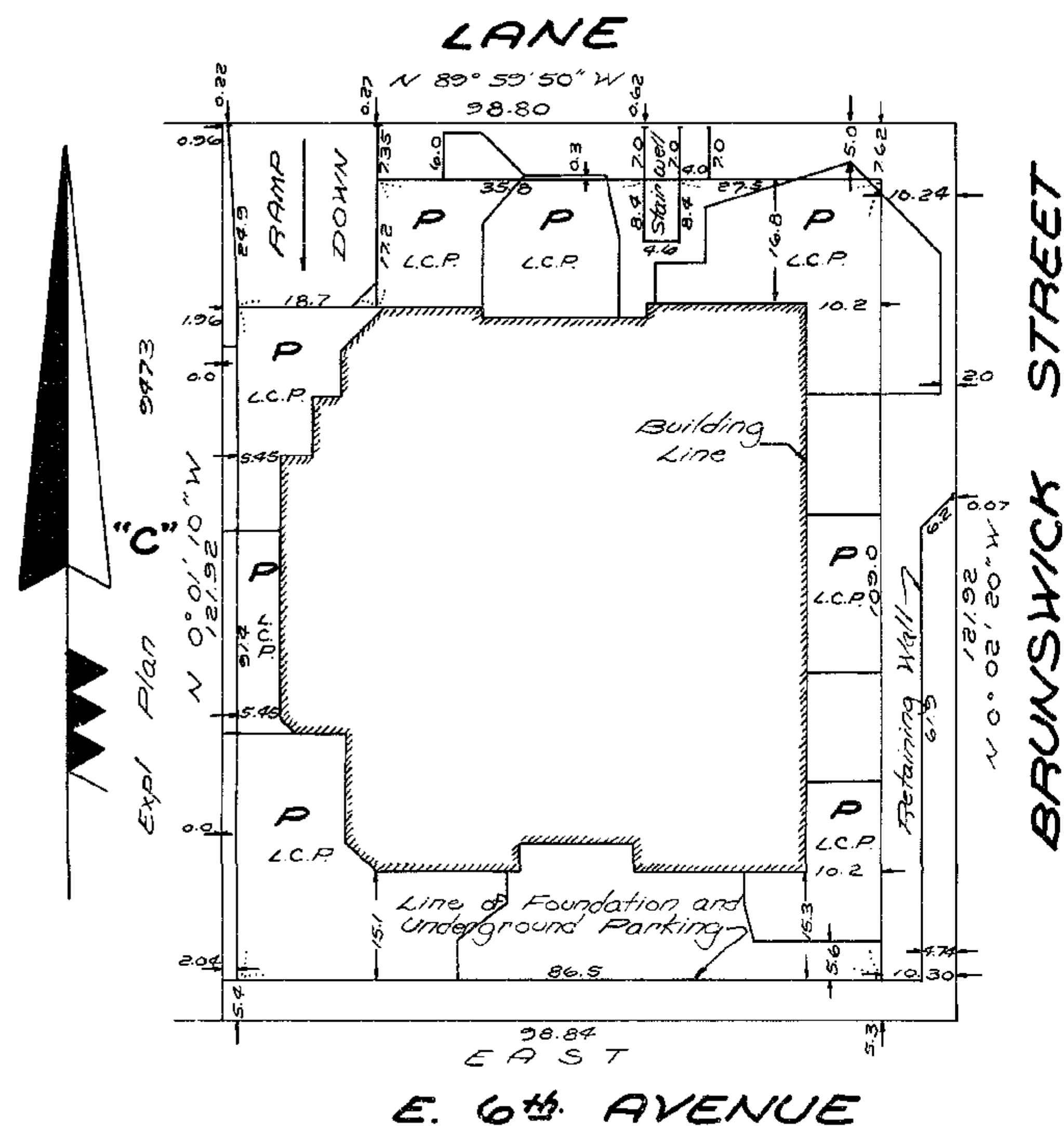
The "Landmark House,"  
349 E. 6th Avenue,  
Vancouver, B.C.

The address for service of Documents of Strata Corporation is:

The Owners, Strata Plan V/B 259  
c/o Landmark Projects Corporation Limited,  
330 West Hastings Street,  
Vancouver, B.C.

Strata Plan Y.R. 259  
Deposited and Registered in  
the Land Registry Office  
at Vancouver, B.C.  
this 28<sup>th</sup> day of July, 1975.

Registrar



L.B.A. Baxter, of New Westminster, B.C.,  
a British Columbia Land Surveyor, hereby  
certify that the building erected on the  
parcel described above is wholly within  
the external boundaries of that parcel.

Legend:

|         |           |
|---------|-----------|
| S.L.    | indicates |
| C       | "         |
| L.C.P.  | "         |
| P       | "         |
| B       | "         |
| Sq. ft. | "         |

Strata Lot.  
Common Property.  
Limited Common Property.  
Ratio.  
Balcony.  
Square feet.

Baxter & Fannala  
Surveyors & Engineers  
Ste. #3, 704 6th Street  
New Westminster, B.C.

"THIS PLAN LIES WITHIN THE GREATER VANCOUVER REGIONAL DISTRICT"

Second Sheet, Sheet 2 of 10 Sheets  
Strata Plan Y.R. 250

259

STRATA TITLES ACT

| Lot Number | Sheet Number | Schedule of      | Schedule of               | Schedule of     |
|------------|--------------|------------------|---------------------------|-----------------|
|            |              | Unit Entitlement | Interest upon Destruction | Voting Rights   |
|            |              | Unit Entitlement | Interest upon Destruction | number of Votes |
| 1          | 6            | 473              | 466                       |                 |
| 2          | 6            | 434              | 454                       |                 |
| 3          | 6            | 503              | 466                       |                 |
| 4          | 6            | 334              | 356                       |                 |
| 5          | 6            | 465              | 466                       |                 |
| 6          | 6            | 428              | 454                       |                 |
| 7          | 6            | 479              | 466                       |                 |
| 8          | 7            | 340              | 344                       |                 |
| 9          | 7            | 459              | 454                       |                 |
| 10         | 7            | 428              | 454                       |                 |
| 11         | 7            | 507              | 454                       |                 |
| 12         | 7            | 335              | 344                       |                 |
| 13         | 7            | 462              | 454                       |                 |
| 14         | 7            | 430              | 442                       |                 |
| 15         | 7            | 479              | 454                       |                 |
| 16         | 8            | 340              | 356                       |                 |
| 17         | 8            | 452              | 466                       |                 |
| 18         | 8            | 428              | 442                       |                 |
| 19         | 8            | 507              | 466                       |                 |
| 20         | 8            | 335              | 356                       |                 |
| 21         | 8            | 462              | 466                       |                 |
| 22         | 8            | 430              | 454                       |                 |
| 23         | 8            | 479              | 466                       |                 |
| Aggregate  |              | 10,000           | 10,000                    |                 |

STATUTORY DECLARATION

I the undersigned do solemnly declare that:

- (1) I, the undersigned am the duly authorized agent of the Owner - Developer.  
(2) The Strata Plan is entirely for residential use.

I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath.

Declared before me  
at Vancouver  
in the Province of British Columbia  
this 22 day of  
1967 A.D. 1975.

Kenneth Plouffe  
A Notary Public in and for the  
Province of British Columbia  
Commissioner for taking  
affidavits within British Columbia

MANAGER - SIGNING OFFENSE

Accepted as to Forms 1, 2 and 3.

Quaker July 23, '75  
Superintendent of Insurance

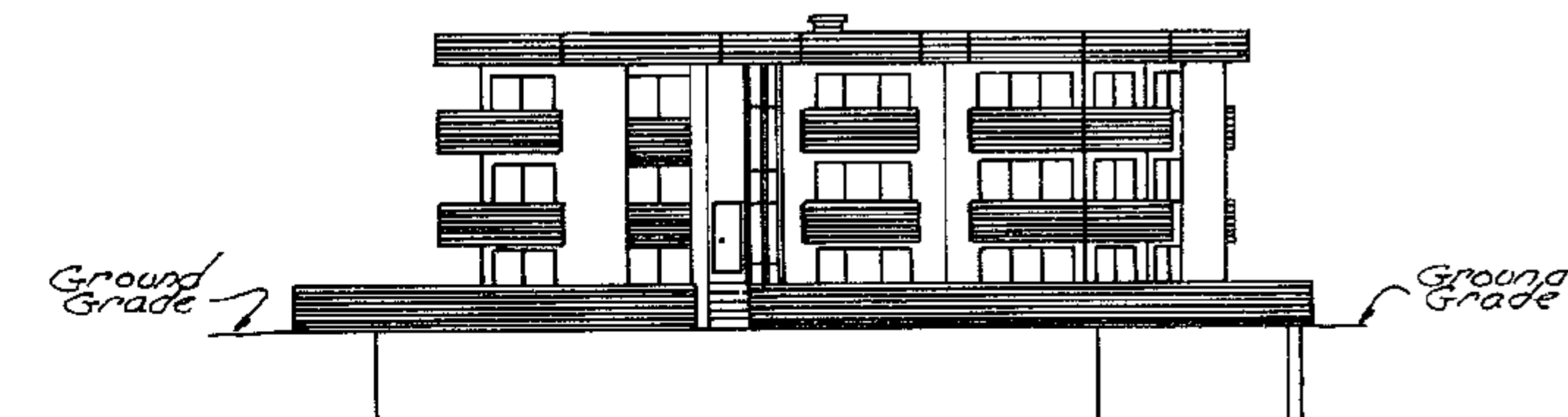
Owners  
HADMARZ ROSSCO CORPORATION LIMITED  
PER: [Signature]  
MANAGER, HONGKONG, CHINA

2/3 - 11-10-75

Sheet 3 of 10 Sheets  
Strata Plan Y.R. 259

## TYPICAL CROSS - SECTIONS

Scale: 1 inch = 20 feet

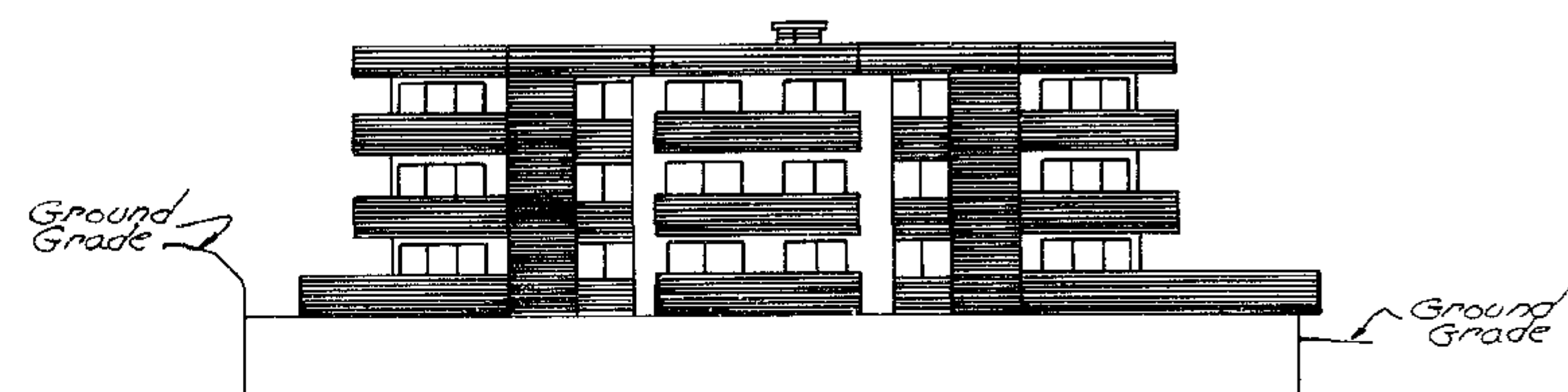


NORTH ELEVATION - LANE

|      |         |     |         |         |         |
|------|---------|-----|---------|---------|---------|
| 200" | S.L. 21 | "C" | S.L. 20 | S.L. 19 |         |
|      | S.L. 13 | "C" | S.L. 12 | S.L. 11 |         |
| 200" | S.L. 5  | "C" | S.L. 4  | S.L. 3  | P L.C.P |

**BASEMENT "C"**

SECTION A-A



EAST ELEVATION - BRUNSWICK ST.

|              |         |         |         |             |
|--------------|---------|---------|---------|-------------|
|              | S.L. 23 | S.L. 22 | S.L. 21 |             |
|              | S.L. 15 | S.L. 14 | S.L. 13 |             |
| P<br>C.C.P.  | S.L. 7  | S.L. 6  | S.L. 5  | P<br>C.C.P. |
| BASEMENT "C" |         |         |         |             |

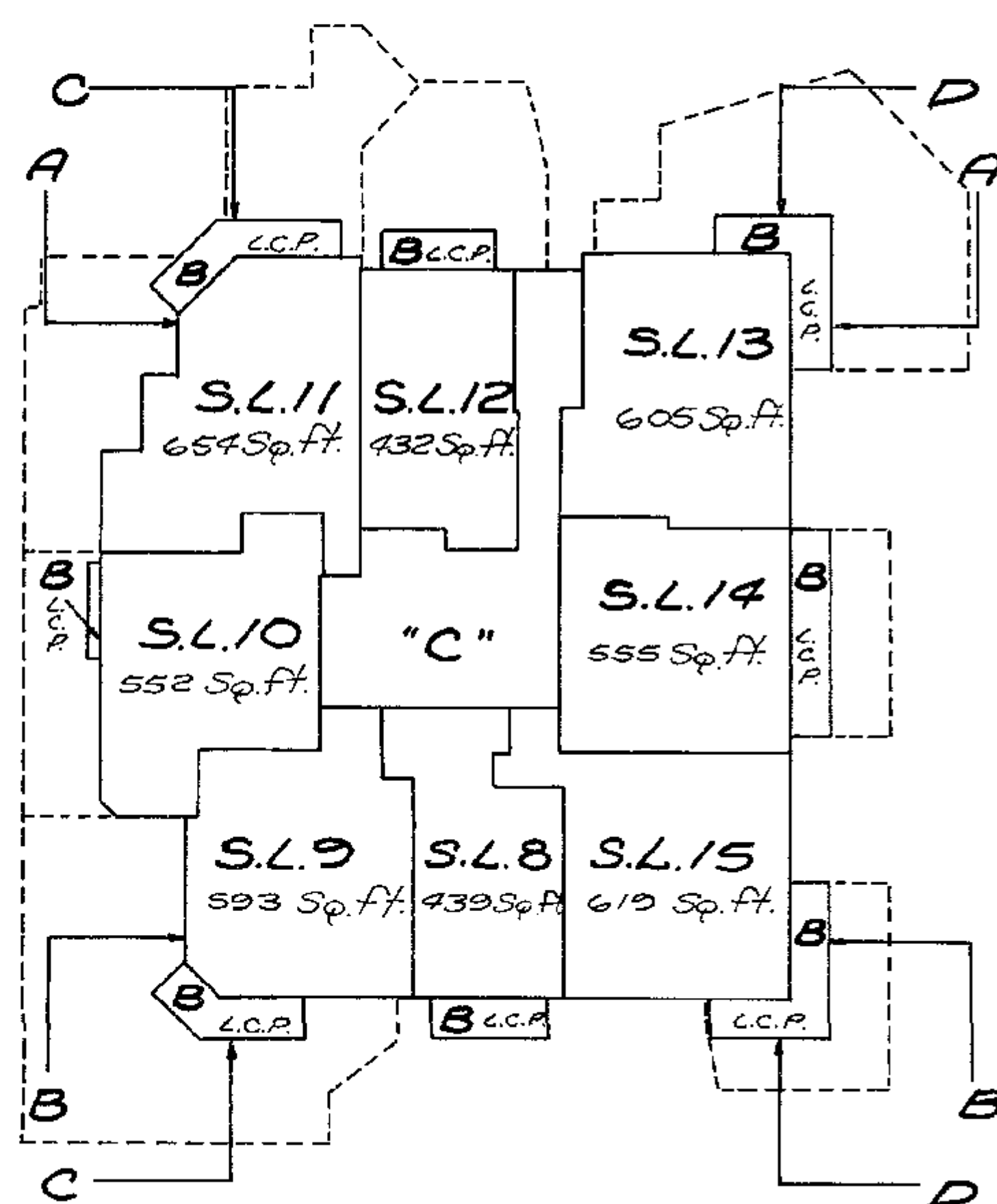
SECTION D-D



RECEIVED JULY 11, 1975

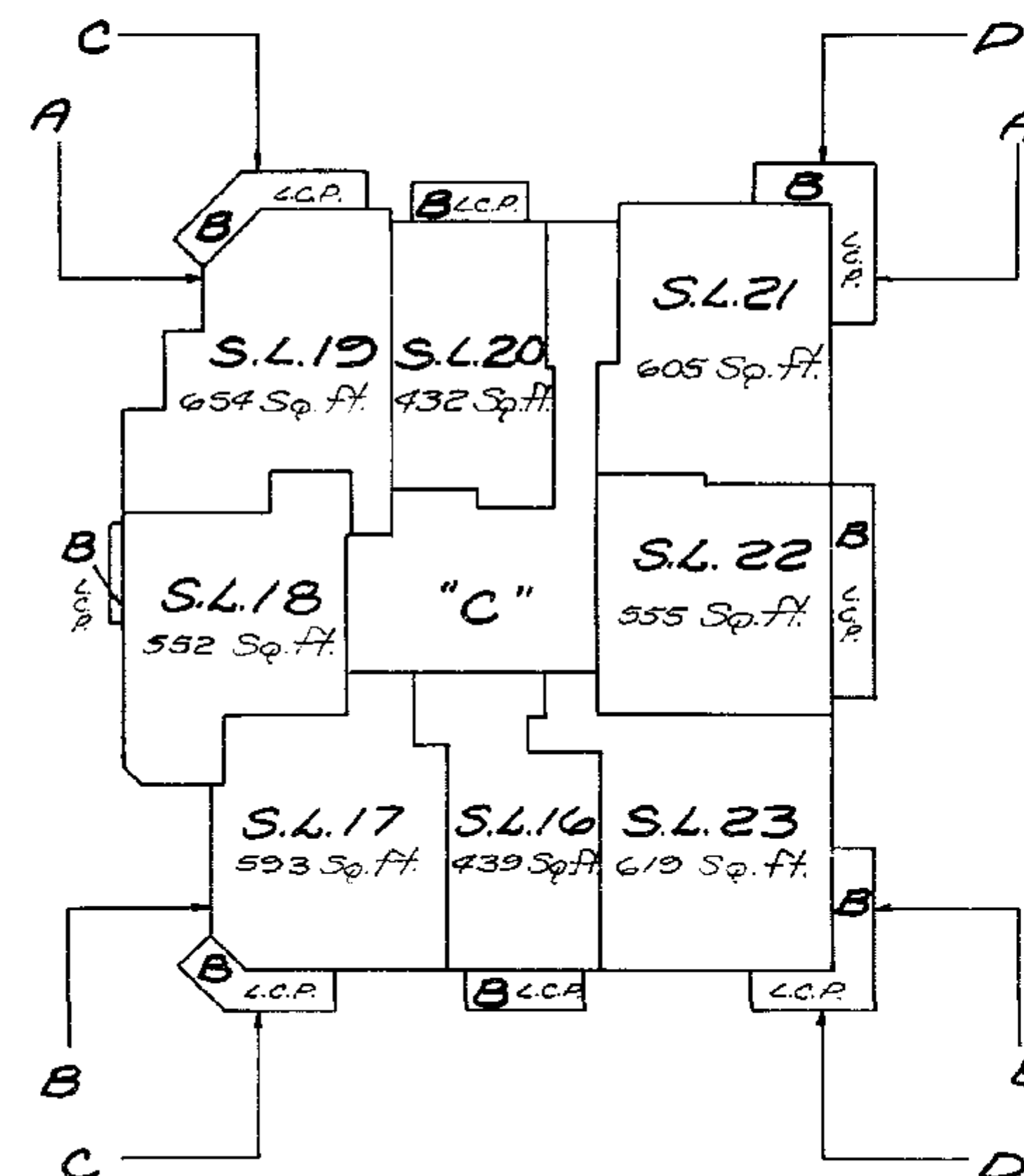


**SECOND FLOOR**  
**STRATA LOTS 8 TO 15 INCLUSIVE**  
*Scale: 1 inch = 20 feet*



*July 11, 1975*

**THIRD FLOOR**  
**STRATA LOTS 16 TO 23 INCLUSIVE**  
*Scale: 1 inch = 20 feet*



3

*July 11, 1975*  
78-1-2660



RECORD OF BY-LAWS AND ORDERS, ETC.

[illegible]

RECEIVED JULY 11 1970  
72-1-2110

## DEALINGS AFFECTING THE COMMON PROPERTY

[illegible]

RFJ JULY 11 1975

4